

SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, & 30				1. REQUISITION NUMBER		PAGE 1 OF 1		
2. CONTRACT NO.		3. AWARD/EFFECTIVE DATE		4. ORDER NUMBER		5. SOLICITATION NUMBER SJO10016Q0025		
						6. SOLICITATION ISSUE DATE 05/10/2016		
7. FOR SOLICITATION INFORMATION CALL		a. NAME <div style="text-align: center; font-size: 1.2em;">Reem Sughayer</div>			b. TELEPHONE NUMBER(No collect calls) (962) 6 590-6094		8. OFFER DUE DATE/LOCAL TIME May 24, 2016 @ 14:00pm	
9. ISSUED BY General Services Office American Embassy P. O. Box 354 Amman - Jordan Tel: (962) 6 590-6094 Fax: (962) 6 592-7957				10. THIS ACQUISITION IS <input checked="" type="checkbox"/> UNRESTRICTED <input type="checkbox"/> SET ASIDE: % FOR <input type="checkbox"/> SMALL BUSINESS <input type="checkbox"/> HUBZONE SMALL BUSINESS <input type="checkbox"/> 8(A) NAICS: SIZE STD:		11. DELIVERY FOR FOB DESTINATION UNLESS BLOCK IS MARKED <input type="checkbox"/> SEE SCHEDULE		
						12. DISCOUNT TERMS		
						13a. THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700)		
						13b. RATING		
15. DELIVER TO American Embassy Amman - Jordan				16. ADMINISTERED BY CODE				
17a. CONTRACTOR/OFFEROR CODE		FACILITY CODE		18a. PAYMENT WILL BE MADE BY CODE				
				Financial Management Office (FMO) American Embassy P. O. Box 354 Amman - Jordan				
<input type="checkbox"/> 17b. CHECK IF REMITTANCE IS DIFFERENT AND PUT SUCH ADDRESS IN OFFER				18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a UNLESS BLOCK BELOW IS CHECKED <input type="checkbox"/> SEE ADDENDUM				
19. ITEM NO.		20. SCHEDULE OF SUPPLIES/SERVICES		21. QUANTITY		22. UNIT		
23. UNIT PRICE		24. AMOUNT						
1.		Pickup Truck, full-size Passenger capacity: Minimum of 4, including driver Engine: Minimum 5.0 L, 350 hp Transmission: Automatic Bed Size: Minimum of 8' X 5', including bedliner, but not counting the wheel housings Maximum dimensions, including mirrors: 20' x 8.5' (Use Reverse and/or Attach Additional Sheets as Necessary)		2				
25. ACCOUNTING AND APPROPRIATION DATA				26. TOTAL AWARD AMOUNT (For Govt. Use Only)				
<input checked="" type="checkbox"/> 27a. SOLICITATION INCORPORATES BY REFERENCE FAR 52.212-1, 52.212-4. FAR 52.212-3 AND 52.212-5 ARE ATTACHED. ADDENDA <input type="checkbox"/> ARE <input checked="" type="checkbox"/> ARE NOT ATTACHED. <input checked="" type="checkbox"/> 27b. CONTRACT/PURCHASE ORDER INCORPORATES BY REFERENCE FAR 52.212-4. FAR 52.212-5 IS ATTACHED. ADDENDA <input type="checkbox"/> ARE <input checked="" type="checkbox"/> ARE NOT ATTACHED.								
<input type="checkbox"/> 28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN <u>1</u> COPIES TO ISSUING OFFICE. CONTRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS SET FORTH OR OTHERWISE IDENTIFIED ABOVE AND ON ANY ADDITIONAL SHEETS SUBJECT TO THE TERMS AND CONDITIONS SPECIFIED HEREIN.				<input type="checkbox"/> 29. AWARD OF CONTRACT: REF. _____ OFFER DATED _____. YOUR OFFER ON SOLICITATION (BLOCK 5), INCLUDING ANY ADDITIONS OR CHANGES WHICH ARE SET FORTH HEREIN, IS ACCEPTED AS TO ITEMS:				
30a. SIGNATURE OF OFFEROR/CONTRACTOR				31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING OFFICER)				
30b. NAME AND TITLE OF SIGNER (TYPE OR PRINT)		30c. DATE SIGNED		31b. NAME OF CONTRACTING OFFICER (Type or Print)		31c. DATE SIGNED		
				Shayna Michael				



Amman, Jordan
May 10, 2016

To: Prospective Offerors

Subject: Request for Quotation Number - SJO10016Q0025

The Embassy of the United States of America requests you to provide **a price quotation for 2 Pickup Trucks.**

Enclosed is a Request for Quotations (RFQ), if you would like to submit a proposal please see the attached specification for the items requested and submit your closed proposal by hand to the address shown on Standard Form 1449, attached hereto and ensure that you attach the completed/stamped Form to your proposal.

The U.S. Government intends to award a purchase order following the procedures outlined in this RFQ. We intend to award a purchase order based on initial proposals, without holding discussions, although we may hold discussions with companies in the competitive range if there is a need to do so.

Please submit your Technical and Financial proposals separately.

Proposals are due on Tuesday, May 24, 2016 at 14:00 pm. local time. Please submit your proposals at the U.S Embassy back gate addressed to Contracting Officer Ms. Shayna Michael.

Sincerely,



Shayna Michael
Contracting Officer